



Area II & Ohio Envirothon Registration Form

Please type or neatly print



All team members, alternates and advisors must submit a release form with registration.

Team Name: _____

School: _____

School Address: _____ Phone: _____

City: _____ County: _____ Zip: _____

<u>Name</u>	<u>Sex</u>	<u>Grade Level</u>	<u>T-shirt Size</u>
Team Captain: _____	_____	_____	_____
Team Member: _____	_____	_____	_____
Team Member: _____	_____	_____	_____
Team Member: _____	_____	_____	_____
Team Member: _____	_____	_____	_____
Alternate: _____	_____	_____	_____
Alternate: _____	_____	_____	_____
Alternate: _____	_____	_____	_____
Alternate: _____	_____	_____	_____
Alternate: _____	_____	_____	_____

Advisor 1 Name: _____ **Sex:** _____ **T-shirt size** _____

Summer address: _____

Cell Phone: _____ E-mail address: _____

Advisor 2 Name: _____ **Sex:** _____ **T-shirt size** _____

Summer address: _____

Cell Phone: _____ E-mail address: _____

**NOTE: All teams must be registered by March 15, 2019. Mail and E-Mail are accepted. (No fax)
Return forms to Ashtabula SWCD – 39 Wall St – Jefferson, OH 44047
or email to ashtabulaswcd@gmail.com**

Only **registered** team members or alternates **with signed release forms** may participate in the Area or Ohio Envirothon. Alternate team members must be pre-registered, but may attend the Envirothon **ONLY** if substituting for a registered team member who is unable to participate.

Turn over and please note medical, dietary or other restrictions of which we should be aware.

Please circle one:

Team will be staying for lunch YES NO

If NO, would your team like lunch to go? YES NO

We can provide a box of pizza to you if you can't stay.

Please note any mobility or medical issues, food preferences (i.e. vegan, vegetarian, etc.) or dietary restrictions. We will try to accommodate these as much as possible.

Name

Comments
